From:	Loren Grosskopf
To:	Alexander, Joseph G -FS; "dminnick@blm.gov"; Gould,Jeff; Fortin-Noreus, Jennifer; "pj_white@nps.gov"; Tyers, Daniel - FS; "kerry_gunther@nps.gov"
Subject:	Re: Chapter 4 June 3rd Version
Date:	Monday, June 27, 2016 9:46:44 AM
Attachments:	image002.png image003.png

Sorry but our commissioner budget session is at the same time
I will catch up with Joe after we finish
Loren

Sent from my Verizon 4G LTE Smartphone

------ Original message------
From: Alexander, Joseph G -FS
Date: Mon, Jun 27, 2016 8:40 AM
To: 'dminnick@blm.gov';Gould,Jeff;'jennifer.fortin-noreus@mso.umt.edu';Loren Grosskopf;'pj_white@nps.gov';Tyers, Daniel - FS;'kerry_gunther@nps.gov';
Cc:
Subject:RE: Chapter 4 June 3rd Version

It looks like tomorrow morning the 28th from 9-11 works best. I think we will wrap it up pretty quick but I just want to make sure we are all good before I send it on. I will send out the latest document later this morning. I think it is almost all agreed upon but I have one small edit to make from the Forest Service standpoint. The number to call in is 888-844-9904 and the passcode is 8620731#

Thanks, Joe

[USDA USFS]

Joseph Alexander
Forest Supervisor

Forest Service
Shoshone National Forest, Supervisor's Office

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[Twitter]<https://twitter.com/forestservice>[Facebook]<http://facebook.com/USDA>

Caring for the land and serving people

From: Alexander, Joseph G -FS
Sent: Tuesday, June 14, 2016 11:16 AM

To: Schmidt,Steve <steve.schmidt@idfg.idaho.gov>; 'dminnick@blm.gov' <dminnick@blm.gov>; Gould,Jeff <jeff.gould@idfg.idaho.gov>; 'jennifer.fortin-noreus@mso.umt.edu' <jennifer.fortin-noreus@mso.umt.edu>; 'lgrosskopf@parkcounty.us' <lgrosskopf@parkcounty.us>; 'pj_white@nps.gov' <pj_white@nps.gov>; Tyers, Daniel - FS <dtyers@fs.fed.us>; 'kerry_gunther@nps.gov' <kerry_gunther@nps.gov>
Cc: Alexander, Joseph G -FS <jgalexander@fs.fed.us>
Subject: RE: Chapter 4 June 3rd Version

HI all, it looks like I am supposed to take it from here and get us to the finish line. I am wondering exactly where we are at? I look at the latest version and it has a bunch of suggested edits but I am unsure what the group decided to do with those suggestions. I would like to conduct a call to see if we can finish this thing up. Here is what I received from Brian Nesvik and the Steering Committee:

The Steering Committee's decision is provided below by theme.
Theme #1-NPS Managers included in the discussions and decision making process.....allocation of harvest-Elevated to Steering Committee for discussion
Theme #2-Update Chapter on Conflict-Proceed with your recommendation
Theme #3-Connectivity/Linkage/Genetic Management- Elevated to Steering Committee for discussion
Theme #4-USFS concerns related to the safety and moving bears-Proceed with your recommendation
Theme #5-Food storage, consistency of orders and linkage to NCDE- Prepare to discuss with Steering Committee to provide additional clarification regarding this recommendation.
Theme #6-Coordination and consultation re: moving bears.....- Proceed with your recommendation
Theme #7-USDA sheep station-Concur with your recommendation to leave as is in C.S.
Theme #8-Limit on bear relocations to other ecosystems-Proceed with your recommendation

I am thinking about an hour or two of your time on the 27th from 1-3, the 28th from 9-11, or the 29th from 9-11. I don't think we would need all of that time but probably better to plan on it. Let me know if any of those days work for all of you. Thanks, Joe

[USDA USFS]

Joseph Alexander
Forest Supervisor

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Caring for the land and serving people

From: Schmidt,Steve [mailto:steve.schmidt@idfg.idaho.gov]
Sent: Friday, June 03, 2016 4:28 PM
To: 'dminnick@blm.gov' <dminnick@blm.gov<mailto:dminnick@blm.gov>>; Gould,Jeff

<jeff.gould@idfg.idaho.gov<mailto:jeff.gould@idfg.idaho.gov>>; 'jennifer.fortin-noreus@mso.umt.edu'
<jennifer.fortin-noreus@mso.umt.edu<mailto:jennifer.fortin-noreus@mso.umt.edu>>; Alexander, Joseph G -FS
<jgalexander@fs.fed.us<mailto:jgalexander@fs.fed.us>>; 'lgrosskopf@parkcounty.us'
<lgrosskopf@parkcounty.us<mailto:lgrosskopf@parkcounty.us>>; 'pj_white@nps.gov'
<pj_white@nps.gov<mailto:pj_white@nps.gov>>; Schmidt,Steve
<steve.schmidt@idfg.idaho.gov<mailto:steve.schmidt@idfg.idaho.gov>>; Tyers, Daniel - FS
<dtyers@fs.fed.us<mailto:dtyers@fs.fed.us>>; 'kerry_gunther@nps.gov'
<kerry_gunther@nps.gov<mailto:kerry_gunther@nps.gov>>
Subject: Chapter 4 June 3rd Version
Importance: High

Thank you for participating in today's conference call.
Please review the new draft and send your suggested edits to all.
When we feel Chapter 4 is done, we will provide it to the Steering Committee.
Steve

[cid:image004.jpg@01D1D04F.81FC3B80]

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